STATE OF NEW HAMPSHIRE

Inter-Department Communication

DATE: September 9, 2014 **AT (OFFICE):** NHPUC

David

FROM: David Goyette, Utility Analyst III

SUBJECT: DM 14-185 Ultimate Energy Advisors, LLC

Registration to Provide Electric Aggregation Service

TO: Commission

Debra Howland, Executive Director

On July 14, 2014, Ultimate Energy Advisors, LLC (Ultimate Energy) filed an application to renew its registration as a provider of electric aggregation service and paid a renewal registration fee of \$125.00. Ultimate Energy's previously active registration, which was approved under Docket No. DM 12-045, expired on April 9, 2014. Staff informed Ultimate Energy that its registration had expired three months prior, that its application would be considered an initial application, and that an additional charge of \$125.00 would be required to cover the initial application fee. On August 22, 2014, Ultimate Energy paid the additional \$125.00 charge and, on September 9, 2014, Ultimate Energy filed additional information needed to complete its application.

Staff has reviewed the application and has determined that the filing is complete. Staff, therefore, recommends approval of Ultimate Energy's application for an initial registration to provide electric load aggregation service, effective on the date of the Commission's approval letter, for a term of two years.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
BobS@UltimateEnergyAdvisors.com
david.goyette@puc.nh.gov
leszek.stachow@puc.nh.gov
margaret.raymond@puc.nh.gov
michael.sheehan@puc.nh.gov
ocalitigation@oca.nh.gov
tom.frantz@puc.nh.gov

Docket #: 14-185-1

Printed: September 09, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.